



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, June 7, 2016**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 p.m. Tour: Draper Historic Museum

6:00 p.m. STUDY MEETING

1.0 Discussion: Fiscal Year 2016-17 Budget - Bob Wylie

- **Park Fee** - Rhett Ogden
- **Police Step Program** - Bryan Roberts
- **Lower Corner Canyon Paved Trail and Parking Expansion** - Rhett Ogden
- **Hog Hollow Closures** - Rhett Ogden

Documents: [Corner Canyon Paved trails funding and schedule June 1.pdf](#)

(These discussion items may be continued to the end of the Business Meeting.)

6:30 p.m. Appeal: Cubes Self Storage Site Plan & Deviation

The applicant is appealing the denial of the Cubes Self Storage site plan with an associated deviation by the Planning Commission on April 28, 2016. Staff report by Dan Boles.

Documents: [Cubes Appeal All Documents.pdf](#)

7:00 p.m. BUSINESS MEETING

1.0 Call to Order: Mayor Pro Tem Jeff Stenquist

2.0 Thought/Prayer and Pledge of Allegiance

3.0 Recognition: Retirement of Mary Bailey, Corner Canyon High School's First Principal

4.0 Recognition: Jeff Head, for his Service on the Planning Commission

5.0 Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

6.0 Consent Items

- a. **Approval of May 17, 2016, City Council Minutes**
Documents: [5.17.16 CC Minutes.pdf](#)
- b. **Approval on an Interlocal Agreement with Salt Lake County for Transportation Funding.** Staff: David Dobbins
Documents: [SLCO Transportation Funding.pdf](#)
- c. **Approval of Resolution #16-29, Appointing Scott McDonald as a Regular Planning Commission Member**
Documents: [Resolution 16-29 Appointing Scott McDonald as Regular Member of the Planning Commission.pdf](#)
- d. **Approval of Agreement #16-108, with S&L, Inc for \$188,534.21.** Project includes new storm drain in Manilla in order to eliminate a non-accessible detention basin, as well as new asphalt. Staff: Glade Robbins
Documents: [Request For Council Action 07JUN2016.pdf](#)

7.0 Public Hearing: Edwards Life Sciences Text Amendment (aka LPCSD Text Amendment). Request for approval of a text amendment to Section 9-18G-080 of the DCMC that would adopt new criteria for monument signs at Edwards Life Sciences, which is in the Lone Peak Commercial Special District. Staff report by Keith Morey.

Documents: [LPCSD TA at CC 6-7-16.pdf](#)

8.0 Public Hearing: Rupp Subdivision Plat Amendment, Request to amend the Petticoat Junction Plat, combining Lots 3 & 4, in the R3 zone located at approximately 377 East Pheasant View Dr. Staff report by Keith Morey.

Documents: [Rupp Plat Amend Council Report 6-7-16.pdf](#)

9.0 Public Hearing: Ordinances #1211 and #1212, Evans Square Plaza, Request for approval of a Text Amendment to the TC (Town Center) zone regarding building height and a Rezone from the CN (Neighborhood Commercial) zone to the TC (Town Center) zone on 0.988 acres located generally at 12245 South 900 East. Staff report by Keith Morey.

Documents: [Evans Square Plaza Council Action Form.pdf](#)

10.0 Public Hearing: Local Consent for a Manufacturing/Brewery Alcohol License for Salt Flats Grill & Brewhouse. Staff report by Keith Morey.

Documents: [Salt Flats Grill and Brewhouse Manufacturing Brewery.pdf](#)

- 11.0 Public Hearing: Fiscal Year 2017 Tentative Budget**, to receive comments on the proposed Fiscal Year 2017 Tentative Budget for Draper City. Staff report by Bob Wylie
Documents: [Tentative Budget FY17.pdf](#)
- 12.0 Action Item: Approval of Agreement #16-109**, with Black Forest Paving, LLC for the Deer Hollow II Reconstruction Project. Contract amount \$229,428.40. Staff report by Glade Robbins.
Documents: [Request For Council Action 07JUN2016.pdf](#)
- 13.0 Action Item: Real Estate Purchase Contract**, Consideration for approval, amendment, or a counter offer of a real estate purchase contract for 110-acres of Draper City property located at approximately 2900 East 16000 South. Staff report by Russ Fox.
Documents: [REPC Council Packet.pdf](#)
- 14.0 Action Item: Ordinance #1213**, Amending Chapter 16-2-100: System of Rates and Charges of the Storm Water Utility in the DCMC to eliminate the collection of stormwater utility fees for parcels consisting of a private road adjacent to a single family or duplex residential parcel. Staff report by Scott Cooley.
Documents: [Storm Water Utility.pdf](#)
- 15.0 Council/Manager Reports**
- 16.0 Adjourn to a Municipal Building Authority Meeting**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **7th day of June, 2016**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: June 3, 2016



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.