



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, July 5, 2016**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 p.m. Dinner

6:00 p.m. STUDY MEETING

1.0 Discussion: Community Gardens – Julie Peck-Dabling, Salt Lake County

2.0 Discussion: Traverse Ridge Special Service District Boundary Line Adjustment – Amy Baird

3.0 Discussion: Storm Water Fee – Scott Cooley

4.0 Council / Manager Reports

7:00 p.m. BUSINESS MEETING

1.0 Call to Order: Mayor Troy K. Walker

2.0 Thought/Prayer and Pledge of Allegiance

3.0 Recognition: Recognizing the Participants of the Cycleability Program for their Accomplishments - Steve Palmer

4.0 Presentation: Knights of Columbus Presentation of a Check to the Draper Police Department for Victims of Domestic Violence - Norbert Martinez

5.0 Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

6.0

Consent Items

a. **Approval of June 21, 2016, City Council Meeting Minutes**

Documents: [6.21.16 CC Minutes.pdf](#)

b. **Approval of Resolution #16-36, Appointing Stephanie Archibald as a Planning Commission Alternate Member**

Documents: [Resolution 16-36 Appointing Alternate Stephanie Archibald to the PC.pdf](#)

c. **Approval of Resolution #16-37, Appointing Members to the Building Board of Appeals**

Documents: [Resolution 16-37 Appointing Members and Alternates to the Building Board of Appeals.pdf](#)

7.0

Action Item: Townhomes at Draper Landing Preliminary Plat, Request for approval of a preliminary plat for a 48-unit townhome development on 8.76 acres in the RM2 (Multiple-Family Residential) zone, located at 145 East Steep Mountain Drive. Staff report by Keith Morey.

Documents: [Townhomes at Draper Landing Prelim Plat at CC 6-21-16.pdf](#)

8.0

Action Item: 6th Street Cottages Zone Change and Development Agreement, Request for approval of a zone change to R4 (Single-Family Residential) on 5.27 acres located at approximately 12447 South 600 East. This zone change request is tied to a development agreement. Staff report by Keith Morey.

Documents: [6th Street Cottages ZC at CC 6-21-16.pdf](#)

9.0

Public Hearing: Draper Mill Zone Change and Land Use Amendment, Request for approval of a Zone Change from CO1 (Professional Office) to RM2 (Multiple-Family Residential) and a Land Use Map Amendment from Office/Service to Residential High Density, on a 2.64 acre property located at 736 West 12300 South. Staff report by Keith Morey.

Documents: [Draper Mill Council Report.pdf](#)

10.0

Public Hearing: Relation Minor Subdivision, Request for approval of a 2-Lot Minor Subdivision on roughly 2.68 acres in the RA2 (Residential Agricultural) zone at approximately 1620 East Pioneer Road. Staff report by Keith Morey.

Documents: [Relation Subdivision Full Request and Report.pdf](#)

11.0

Public Hearing: Grayson Cove Subdivision, Amending and Extending Lot 5 of Canbury Cove Subdivision, Request for approval to amend and extend Lot 5 of the Canbury Cove Subdivision, which will result in the creation of a new subdivision to be known as Grayson Cove. The property is 3.87 acres and is located at approximately 1111 East 13200 South. Staff report by Keith Morey.

Documents: [Grayson Cove PA at CC 7-5-16.pdf](#)

- 12.0 Public Hearing: Adopting a Public Safety Impact Fee Facilities Plan and a Public Safety Impact Fee Analysis; Providing a Public Safety Impact Fee Enactment; Providing a Public Safety Impact Fee; Establishing a Service Area; Providing for Impact Fee Calculations and Imposition on Development Activity; and Providing for Other Matters as Required by the Act.** Staff report by David Dobbins.
Documents: [Public Safety Impact Fee Ordinance 2016.pdf](#)
- 13.0 Public Hearing: Montreaux Lot 124 Plat Amendment,** Request for approval of a Plat Amendment in the RM (South Mountain Development Agreement) zone to adjust the building pad lot lines. Staff report by Keith Morey.
Documents: [Montreaux 124 CC Full Packet.pdf](#)
- 14.0 Public Hearing: White Mountain Business District Sign Test Amendment,** Request for approval of Text Amendment modifying the sign standards within the White Mountain Business District CSD zone. The Commercial Special District is located at approximately 233 West 12800 South. Staff report by Keith Morey.
Documents: [WMBD TA Council Report.pdf](#)
- 15.0 Public Hearing: Draper Old Farm Lot 2b Plat Amendment,** Request for approval of a Plat Amendment to Lot 2b of Draper Old Farm Subdivision in the RA2 (Residential Agricultural) zoning district. The subject property contains 2.37 acres and is located at approximately 13323 South 260 East. Staff report by Keith Morey.
Documents: [Draper Old Farm Council Report.pdf](#)
- 16.0 Council/Manager Reports**
- 17.0 Adjourn to a Closed Meeting**
Closed meeting to discuss litigation, property acquisition, and/or the character and professional competence or physical or mental health of an individual.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **5th** day of **July, 2016**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: June 30, 2016



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.