



## **CITY COUNCIL AGENDA**

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, July 19, 2016**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:**

**5:30 p.m. Dinner**

**6:00 p.m. STUDY MEETING**

**1.0 Presentation: Vegetation Removal Efforts and Community Protection Plan - Riley Pilgrim**

**2.0 Discussion: Splash Pad – Rhett Ogden**

**3.0 Council / Manager Reports**

**7:00 p.m. BUSINESS MEETING**

**1.0 Call to Order: Mayor Troy K. Walker**

**2.0 Thought/Prayer and Pledge of Allegiance**

**3.0 Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

**4.0 Consent Items**

- a. Approval of July 5, 2016, City Council Meeting Minutes**  
Documents: [07.05.16 CC Minutes.pdf](#)

- 5.0 Action Item: Draper Mill Zone Change and Land Use Amendment,** Request for Approval of a Zone Change from CO1 (Professional Office) to RM2 (Multiple-family Residential) and a Land Use Map Amendment from Office/Service to Residential High Density, on a 2.64 Acre Property Located Generally at 736 West 12300 South. Staff report by Keith Morey.  
**Documents:** [Draper Mill Council Report.pdf](#)
- 6.0 Public Hearing: Resolution #16-28,** Declaration of Surplus Property and Authorization of the Sale of the Same for Property Located Generally at 722 East Draper Heights Lane. Staff report by Mike Barker.  
**Documents:** [Resolution 16-38 Council Packet.pdf](#)
- 7.0 Public Hearing: Bangerter Crossing Lot 1 Plat Amendment,** Request to Amend the Bangerter Crossing Subdivision Plat by Splitting Lot 1 into Two Parcels. The property is zoned CR and is located at approximately 115 East 13800 South. Staff report by Keith Morey.  
**Documents:** [Bangerter Crossing Lot 1 PA for CC 7-19-16.pdf](#)
- 8.0 Public Hearing: 136 Center CSD Text Amendment and Rezone,** Request for Approval of a Text Amendment and Rezone to Create a New Zoning District 136 Center CSD and Rezone the Properties Located at Approximately 13705 South 200 West to the New Zoning District. Staff report by Keith Morey.  
**Documents:** [136 Center CSD Council Report.pdf](#)
- 9.0 Council/Manager Reports (if needed)**
- 10.0 Adjourn to a Closed Meeting (if needed)**  
Closed meeting to discuss litigation, property acquisition, and/or the character and professional competence or physical or mental health of an individual.

## SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **19th** day of **July, 2016**, were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: July 15, 2016



Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.