



## **CITY COUNCIL AGENDA**

(This meeting may be held electronically to allow a Councilmember to participate)

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, August 2, 2016**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:**

**5:00 p.m. Draper Safety Days at Draper Park**

**6:00 p.m. DINNER and STUDY MEETING**

**1.0 Discussion: Traverse Ridge Special Service District Boundary Line - Russ Fox**

**2.0 Discussion: 13200 South to Highland Drive Extension - Glade Robbins**

**3.0 Adjourn to a Closed Meeting**

Closed meeting to discuss litigation, property acquisition, and/or the character and professional competence or physical or mental health of an individual.

**7:00 p.m. BUSINESS MEETING**

**1.0 Call to Order: Mayor Troy K. Walker**

**2.0 Thought/Prayer and Pledge of Allegiance**

**3.0 Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

- 4.0 Consent Items**
- a. Approval of July 19, 2016, City Council Meeting Minutes**  
Documents: [7.19.16 CC Minutes.pdf](#)
- 5.0 Public Hearing: Ordinance #1222,** Vacating a portion of 13490 South between approximately 440 West and 550 West. Staff report by Russ Fox.  
Documents: [13490 Partial Vacation Council Packet.pdf](#)
- 6.0 Action Item: 136 Center CSD Text Amendment and Rezone,** Request for approval of a text amendment and rezone to create a new zoning district 136 Center CSD and rezone the properties located at approximately 13705 South 200 West to the new zoning district. Staff report by Keith Morey.  
Documents: [136 Center CSD Council Report.pdf](#)
- 7.0 Action Item: Cranberry Hill #19 PUD Extension Development Agreement,** Request for approval of a development agreement to allow 9,000 square foot lots in the R3 zone adjacent to the Cranberry Hill neighborhood located generally at 414 East 11400 South. Staff report by Keith Morey.  
Documents: [Request For Council Action -Cranberry 19 DA.pdf](#)
- 8.0 Action Item: Agreement # 16-160,** Consideration for approval, amendment, or a counter offer of a real estate purchase contract for 110-acres of previously surplused Draper City property. The property is located at approximately 2900 East 16000 South.  
Documents: [REPC Council Packet 8-2-2016.pdf](#)
- 9.0 Action Item: Ordinance #1205,** Amending the Draper City Municipal Code regarding special events. Staff report by Rhett Ogden.  
Documents: [O-1205.pdf](#)
- 10.0 Action Item: Resolution #16-40,** Amending the Draper City Consolidated Fee Schedule. Staff report by Rhett Ogden.  
Documents: [Resolution 16-40.pdf](#)
- 11.0 Action Item: Ordinance #1207,** Request for approval of a text amendment to the Business Regulations Code pertaining to food trucks. Staff report by Keith Morey.  
Documents: [Food Trucks TA- Request For Council Action 5-17-16.pdf](#)
- 12.0 Action Item: Resolution #16-41,** Authorizing the Mayor to sign a purchase and sale agreement to purchase real property for Draper City located at approximately 501 West 12300 South. Staff report by Rhett Ogden.  
Documents: [Res. 16-41 Property purchase agreement FINAL Aug 2 2016.pdf](#)
- 13.0 Council/Manager Reports**
- 14.0 Adjournment**

## SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **2nd** day of **August, 2016**, were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmnr](http://www.utah.gov/pmnr), and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: July 29, 2016



Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.