



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, September 6, 2016**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 p.m. Dinner

6:00 p.m. STUDY MEETING

1.0 Presentation: Re-use Water – David Gardner, WaterPro

2.0 Discussion: Tree Commission

7:00 p.m. BUSINESS MEETING

1.0 Call to Order: Mayor Troy K. Walker

2.0 Thought/Prayer and Pledge of Allegiance

3.0 Recognition: Debbie Ballard for Serving as the Draper Days Parade Chair for Five Years

4.0 Recognition: Former Miss Draper Brynn Garfield, Current Miss Draper Sage Nielsen, and the Miss Draper Committee Members

5.0 Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

6.0 Consent Items

a. Approval of the August 16, 2016, City Council Meeting Minutes
Documents: [8 16 16 Draper City Council Meeting Minutes.pdf](#)

- b. **Approval of Resolution #16-47**, Appointing Carl and Laura Clark as Members of the Historic Preservation Commission
Documents: [Resolution 16-47.pdf](#)
- c. **Approval of Resolution #16-49**, Appointing Mike Carlson and Wendy Jensen as Members of the Youth Council Advisory Board
Documents: [Res 16-49.pdf](#)

7.0 Public Hearing: Ordinance #1214 and #1215 - Highline CSD Text Amendment and Zone Change, on the Request of Mark Murdock and Leslie Rinaldi, for Approval of a Text Amendment to Create the Highline Commercial Special District (CSDHL) and a Zoning Map Amendment of Approximately 72.7 Acres of Land at Approximately 65 East Highland Drive for the Purpose of Creating a New Zoning District, the Highline Commercial Special District and Rezoning the Property from the CR (Regional Commercial), RM2 (Residential Multi-Family) and M1 (Manufacturing) Zones to the New Highline CSD Zone. Staff report by Dan Boles.

Documents: [Highline CSD CC Full Packet Final.pdf](#)

8.0 Public Hearing: Creekside Estates Zone Change and Land Use Amendment, request for approval of a Zone Change from RA1 to R3 and a Land Use Amendment from Residential Low/Medium Density to Residential Medium Density located generally at 571 West 11400 South. Staff report by Jennifer Jastremsky.

Documents: [Request For Council Action Creekside Estates.pdf](#)

9.0 Public Hearing: Eastridge Heights Land Use and Zoning Map Amendments, request for approval of a Land Use Map amendment from Neighborhood Commercial to Residential High Density, and a Zoning Map amendment from CN to RM2, on a 1.05 acre parcel located generally at 12180 South 1000 East. Staff report by Dennis Workman.

Documents: [Eastridge Heights LUC-ZC at CC 9-6-16.pdf](#)

10.0 Action Item: Edelweiss Preliminary Plat, on the request of Nate Shipp, representing MREC DAI Edelweiss, LLC for approval of a Preliminary Plat for the Edelweiss subdivision located on approximately 61.05 acres in the MPCE (Master Planned Community Edelweiss) zone at approximately 2025 East Stoneleigh Heights Drive. Staff report by Dan Boles.

Documents: [Edelweiss Request For Council Action Full Packet.pdf](#)

11.0 Council/Manager Reports

12.0 Adjourn to a Closed Meeting

Closed meeting to discuss litigation, property acquisition, and/or the character and professional competence or physical or mental health of an individual.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **6th** day of **September, 2016**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: September 2, 2016



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.