



REDEVELOPMENT AGENCY AGENDA

Notice is hereby given that the Draper Redevelopment Agency will hold a **Business Meeting** on **Tuesday, November 19, 2019 at 7:00 PM**, in the in the Council Chambers, 1020 East Pioneer Road, Draper, Utah 84020.

The Agenda will be as follows:

7:00 p.m. BUSINESS MEETING

- 1. Call to Order**
- 2. Motion: Approval of June 11, 2019 and June 18, 2019 Redevelopment Agency of Draper City Meeting Minutes**
- 3. Public Hearing: Resolution RDA #19-05**
Amending the current Fiscal Year 2020 Redevelopment Agency of Draper City Annual Budget. Staff report by Bob Wylie
- 4. Action Item: Resolution #RDA 19-04**
Approval of the 2019 Annual Report. Staff report by Bob Wylie
- 5. Adjourn to a City Council Meeting**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: November 15, 2019

Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.