



**SPECIAL MEETING
JOINT CITY COUNCIL/PARKS, TRAILS, and RECREATION COMMISSION
AGENDA**

Notice is hereby given that members of the Draper City Council will hold a special meeting on **Tuesday, December 13, 2016, at 6:00 p.m.** in the Council Chambers at Draper City Hall located at 1020 East Pioneer Road, Draper, Utah.

1.0 Introduction: David Dobbins

2.0 Presentation: Brad Jensen

3.0 Discussion Items:

- **Walking Trails**
- **Paved Trails**
- **\$250,000 General Fund**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **13th day of December, 2016**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: December 9, 2016 Rachele Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachele Conner, MMC, City Recorder at (801) 576-6502 or rachele.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.