



MUNICIPAL BUILDING AUTHORITY AGENDA

Notice is hereby given that the **Municipal Building Authority of Draper City** will hold a **Business Meeting** on **Tuesday, August 16, 2016**, at approximately **7:00 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 1.0 Call to Order** – Bill Rappleye, Chair
- 2.0 Motion: Approval of June 21, 2016, MBA Meeting Minutes**
Documents: [MBA 06.21.16 Minutes.pdf](#)
- 3.0 Action Item: Resolution MBA #16-03**, Consideration for Adoption of a Resolution of the Municipal Building Authority of the City of Draper, Utah Authorizing the Issuance and Sale of not more than \$3,000,000 Aggregate Principal Amount of Lease Revenue Refunding Bonds, Series 2016 (The “Series 2016 Bonds”); and Related Matters. Staff report by Bob Wylie.
Documents: [MBA Packet - MBA Bond Series 2016.pdf](#)
- 4.0 Adjourn to a Draper City Council Meeting**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Municipal Building Authority** meeting to be held the **16th** day of **August, 2016**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: August 12, 2016



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah