



Draper Tree Commission

Notice is hereby given that the Draper Tree Commission will hold a meeting on **Tuesday October 4th, 2016** at **Draper City Hall, Main Floor, Administration Conference Room** at **8 a.m.**

The agenda shall be as follows:

1. Public Comments
2. Review and approve September meeting minutes
3. Review action item progress and status
4. WaterPro water quality discussion
5. Tree Pruning planning
6. Follow up to City Council meeting
7. Tree Commission Ordinance duties
8. Roles and Responsibilities for commission members
9. Other business/items
10. Future Meetings and events

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **DTC** meeting to be held the **4th** day of **October, 2016**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by email to The Salt Lake Tribune, and The Deseret News.

City Seal



R. Conner

Rachel Conner, City Recorder
Draper City, State of Utah