



## REDEVELOPMENT AGENCY OF DRAPER CITY AGENDA

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Redevelopment Agency Meeting on Tuesday, November 15, 2016**, at approximately 7:00 p.m. after the City Council Business Meeting in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:**

**7:00 p.m. BUSINESS MEETING**

**1.0 Call to Order: Chair Jeff Stenquist**

**2.0 Motion: Approve June 21, 2016, RDA Meeting Minutes**  
Documents: [RDA 06.21.16 Minutes.pdf](#)

**3.0 Presentation: November 1st Report - Jason Burningham**  
Documents: [2016 Draper RDA Report - 11.1.16.pdf](#)

**4.0 Adjourn to a City Council Meeting**

### SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Redevelopment Agency of the City of Draper** meeting to be held the **15th** day of **November, 2016**, were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: November 11, 2016

Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah

