



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, May 25, 2017**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m. - Dinner (Administration Conference Room)

6:00 p.m. - Study Business Items (City Council Chambers)

6:30 p.m. - Business Meeting (City Council Chambers)

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of the minutes from the April 27, 2017 and May 11, 2017 Planning Commission meetings.

Documents: [04 27 2017 pc minutes for approval.pdf](#)
 [05 11 2017 pc minutes for approval.pdf](#)

2. **Public Hearing:** On the request of Edward Grampp for approval of a Zoning Map Amendment from the RA1 (Residential Agricultural-40,000/sf minimum lots) to RM1 (Multi-Family Residential-8/du per acre) zone and a Land Use Map Amendment from Residential Low/Medium Density(0-2/du per acre) to Residential Medium/High Density (4-8/du per acre) to allow for the development of six single family detached homes on roughly 0.75 acres at approximately 309 East 13800 South. This application is otherwise known as ***The Cove at Brown Farm Map Amendments Request***, (Application #'s: MA-96-2017, Zone Change and MA-120-2017, Land Use). Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [cove at brown farm map amendments.pdf](#)

3. **Public Hearing:** On the request of Doyle Jensen for a Zoning Map Amendment from the RH (Residential Hillside-40,000/sf minimum lots) to RA2 (Residential Agriculture-20,000/sf minimum lots) zone on 1.95 acres at 842 E. and 864 E. Traverse Ridge Road. This application is otherwise known as the ***Remco Zone Change Request***, (Application #MA-119-2017). Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [remco zone change.pdf](#)

4. **Public Hearing:** On the request of Bryon Prince of Ivory Homes for approval of a 27-lot Preliminary Plat on roughly 17.35 acres in the RA2 (Residential Agricultural-20,000/sf minimum lots) at approximately 1060 E. Pioneer Road. This application is otherwise known as the **Rivermark Subdivision (fka Fitzgerald Property) Preliminary Plat Request**, (Application #SUB-061-2017). Staff contact is Maryann Pickering at (801) 576-6391 or email maryann.pickering@draper.ut.us.

Documents: [rivermark pp.pdf](#)

5. **Public Hearing:** On the request of Mark Murdock for approval of a MAP and Code Amendment in the TSD (Transit Station District) zone to modify the required cross section of Vista Station Boulevard at approximately 12600 S.-13100 S. Vista Station Boulevard. This application is otherwise known as the **Vista Station Street MAP and Code Amendment Request**, (Application #TA-325-2016). Staff contact is Dan Boles at (801) 576-6335 or email dan.boles@draper.ut.us.

Documents: [vista station ta.pdf](#)

6. **Staff Reports**
- a) Discussion Items
 - b) Administrative Reviews
 - c) Other items

7. **Adjournment**

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, May 25, 2017**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the Salt Lake Tribune, and the Deseret News.

City Seal:



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting.