



## HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 6 p.m., on Wednesday, August 2, 2017, at Draper City Hall

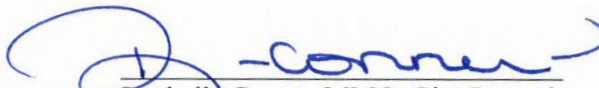
The Agenda will be as follows:

- Welcome and introduce visitors and all in attendance
- Review minutes of previous meeting and approve
- Follow up on previous Assignments
- Review Draper Day's Booth (book drawing, Gatorade, etc.)
- Prison Documentation
  - Meeting at Aquarium
  - Envision Prison Tour with architects – August 1
  - Compile a list of historical and cultural items of the Prison to present to Envision and put together a concept of what we would like to see preserved or memorialized.
- Walking Tour Pamphlets – Have they all been printed and received? Distribution?
- Placement of the new Ntl. Register Plaques
- Demolition permits – Brown/Orgill home memorialized – Harmon Day Home demolished
- Ntl. Trust Conference in Chicago November 14-17, 2017
- Budget report – LaRayne
- Need to appoint a secretary
- Status of Judith's application
- Discuss asking Draper City if there is some place that files and brochures can be stored
- Discuss grant to digitalize files
- Other business
- New Assignments
- Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held on the 2nd day of August 2017, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by email to *The Salt Lake Tribune*, and *The Deseret News*.



  
Rachele Conner MMC, City Recorder  
Draper City, State of Utah