



DRAPER TREE COMMISSION AGENDA

Notice is hereby given that the **Draper Tree Commission** will hold a Meeting, at **8:00 a.m.**, on **Tuesday, August 15, 2017**, in the Administration Conference room located at 1020 East Pioneer Road.

The Agenda will be as follows:

1. Welcome – Wayland McGary
2. Approval of Meeting Minutes – N/A
3. Introduction of Members
 - David Cloward (Chair)
 - Janet Simonich
 - Matt Greer
 - Anne Hansen
 - Matt Evans
 - Laura Bakker
 - Walter Rosemann
 - David Dobbins (City Manager)
 - Michele Weeks (City Council)
 - Rhett Ogden (Parks and Rec Director)
 - Steve Linde (Parks Manager)
 - Wayland McGary (City Forester)
 - Maryann Pickering (City Planning)
4. Tree Commission Goals and Mission – David Dobbins
5. Adjournment

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City Equestrian Center Advisory Board meeting to be held the **15th** day of **August, 2017**, were posted at the following places: Draper City Electronic Bulletin Board, Utah Public Meetings Notices website, and Draper City website, and a copy was sent by email to *The Salt Lake Tribune* and *The Deseret News*.



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah