



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, August 24, 2017**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

- 5:30 p.m. Dinner** (Administration Conference Room)
- a) Oath of Office for Traci Gundersen, Gary Ogden, and Todd Kener
  - b) Study of Business Items
- 6:30 p.m. Business Meeting** (City Council Chambers)

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of the July 13, 2017, and July 27, 2017, Planning Commission minutes.  
Documents: [07.13.2017 pc minutes for approval.pdf](#)  
[07.27.2017 pc minutes for approval.pdf](#)
2. **Action Item:** On the request of Dave Abraham for approval of an Amended Site Plan Extension on 8.96 acres at 12227 South Draper Gate Dr. This application is otherwise known as the **Extension of Amended Site Plan for Liberty Point Request**, (Application #SP-191-2016). Staff contact is Jennifer Jastremsky at (801) 576-6328 or email [jennifer.jastremsky@draper.ut.us](mailto:jennifer.jastremsky@draper.ut.us).  
Documents: [memo re amended liberty point extension.pdf](#)
3. **Public Hearing:** On the Request of Nate Shipp, representing MREC DAI **Edelweiss**, LLC for approval of a **preliminary plat amendment** on an approximately 61 acre site located at approximately 2025 East Stoneleigh Drive. Staff Contact is Dan Boles at 801-576-6335 or [dan.boles@draper.ut.us](mailto:dan.boles@draper.ut.us).  
Documents: [edelweiss prelim amendment staff report.pdf](#)

4. **Public Hearing:** On the request of Jay Rice for approval of a Rezone from CN (Neighborhood Commercial) zone to RM2 (Multi-family, 12 dwelling units per acre) zone and a Land Use Amendment from Neighborhood Commercial to Residential High Density on 2.01 acres at 11980 South and 11990 South 700 East. This application is otherwise known as the **Quinn Court II Rezone and Land Use Amendment Request**, (Application #MA-159-2017 and MA-160-2017). Staff contact is Jennifer Jastremsky at (801) 576-6328 or email [jennifer.jastremsky@draper.ut.us](mailto:jennifer.jastremsky@draper.ut.us).

Documents: [quinn court ii rezone and lua.pdf](#)

5. **Public Hearing:** On the request of Draper City for approval of a Text Amendment to allow electronic signs in the Town Center Zone. This application is otherwise known as the **City Initiated TA Re Electronic Signs in Town Center Text Amendment Request**, (Application TA-203-2017). Staff contact is Jennifer Jastremsky at (801) 576-6328 or email [jennifer.jastremsky@draper.ut.us](mailto:jennifer.jastremsky@draper.ut.us).

Documents: [electronic signs ta.pdf](#)

6. **Staff Reports**

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

7. **Adjournment**

*Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.*

**SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, August 24, 2017**, were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the Salt Lake Tribune, and the Deseret News.

City Seal:



A handwritten signature in blue ink that reads "Rachelle Conner".

Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting.