



**AMENDED
EQUESTRIAN CENTER ADVISORY BOARD AGENDA**

Notice is hereby given that the **Draper City Equestrian Center Advisory Board** will attend a **Field Trip**, at **5:00 p.m.**, on **Wednesday, November 1, 2017**, at the Andy Ballard Arena, 1651 East Highland Drive.

The Agenda will be as follows:

1. Welcome
2. Approval of Meeting Minutes
 - a. June 28, 2017
 - b. July 26, 2017
 - c. August 30, 2017
 - d. September 27, 2017
 - e. October 25, 2017
3. Discussion and Vote on Fence for Arena
4. Future Events
5. Other Ideas and Concerns
6. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City Equestrian Center Advisory Board meeting to be held the **1st** day of **November, 2017**, were posted at the following places: Draper City Electronic Bulletin Board, Utah Public Meetings Notices website, and Draper City website, and a copy was sent by email to *The Salt Lake Tribune*.



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah