



HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 6 p.m., on Wednesday, November 1, 2017, at Draper City Hall


The Agenda will be as follows:

- Welcome and introduce visitors and all in attendance
- Review minutes of previous meeting and approve
- Follow up on previous Assignments
- Prison Documentation
 - Progress report from Korral Broschinsky
 - Comments from Andy Renfro, Godfrey's partner on Draper Park School
- Walking Tour Pamphlets – Distribution
- Draper Park School grant
- Placement of the new Ntl. Register Plaques
- Historic Park – clock repair and plaque
- 2017 – 2018 Budget ideas
- Other business
- New Assignments
- Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held on the **1st** day of **November 2017**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.





Rachelle Conner MMC, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.