



**REDEVELOPMENT AGENCY OF DRAPER CITY (RDA)  
AGENDA**

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Business Meeting** on **Tuesday, November 14, 2017**, at approximately **7:00 p.m.** after the City Council Business Meeting in the City Council Chambers at 1020 E. Pioneer Road, Draper, Utah.

**The Agenda will be as follows:**

- 1.0 Call to Order: Chair Jeff Stenquist**
- 2.0 Motion: Approval of August 29, 2017, RDA Minutes**  
Documents: [RDA 08.29.17 MINUTES.PDF](#)
- 3.0 Action Item: Resolution RDA 17-06, Approving the November 1st Report - Jason Burningham**  
Documents: [COUNCIL PACKET - RDA NOVEMBER 1ST REPORT 2017.PDF](#)
- 4.0 Action Item: Resolution RDA 17-07, Amending the Fiscal Year 2017-18 RDA Budget.** Staff report by Bob Wylie.  
Documents: [COUNCIL PACKET - RDA NOVEMBER 2017.PDF](#)
- 5.0 Adjourn to a City Council Meeting**

**SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Redevelopment Agency of the City of Draper** meeting to be held the **14<sup>th</sup>** day of **November, 2017**, were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune*.

Date Posted: November 9, 2017

Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah

