



## DRAPER TREE COMMISSION AGENDA

Notice is hereby given that the **Draper Tree Commission** will hold a Meeting, at **8:00 a.m.**, on **Monday, March 12th, 2018**, in the Administration Conference room located at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 1) Approval of Minutes
- 2) WaterPro Discussion
- 3) Tree Guide Discussion
- 4) City Code Discussion
- 5) Conflict of Interest Forms

### SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City Tree Commission meeting to be held the **12th** day of **March, 2018**, were posted at the following places: Draper City Electronic Bulletin Board, Utah Public Meetings Notices website, and Draper City website, and a copy was sent by email to *The Salt Lake Tribune* and *The Deseret News*.



Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah