



## CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Special Meeting** on **Thursday, March 15, 2018**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:**

**5:00 p.m. APPEALS – This is a public meeting; however, no public comment will be taken on these items.**

**1.0 Land Use Administrative Appeal: Moda Lone Peak Site Plan and Conditional Use Permit**, at the request of Kelle Land and Little Dutch Boy Bakery to appeal the approvals granted by the Planning Commission regarding the Moda Lone Peak Site Plan and Conditional Use Permit. The property is 2.01 acres in the TC (Town Center) zone and is located at approximately 12332 South 970 East. Staff contact is Dan Boles.

**Documents:** [Moda Lone Peak Appeal Packet - Reduced File Size.pdf](#)

**2.0 Land Use Administrative Appeal: Moda Town Center Site Plan and Conditional Use Permit**, at the request of Kelle Land to appeal the approvals granted by the Planning Commission for the Moda Town Center Site Plan and Conditional Use Permit. The property is located on a 1.74 acre site at 12553 South Fort Street in the TC (Town Center) zone. Staff contact is Jennifer Jastremsky.

**Documents:** [Moda Town Center Appeal Packetd.pdf](#)

**3.0 Adjournment**

### SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **15<sup>th</sup>** day of **March, 2018**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: March 13, 2018

Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.