



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will take a **field trip** on **Wednesday June 6, 2018, at 7:00 p.m.** They will meet in the **south parking lot** of **Draper City Hall**

The agenda shall be as follows:

- a) Field Trip – Various parks and trails throughout the city

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **PTRC** meeting to be held the **6th** day of **June, 2018**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by email to The Salt Lake Tribune, and The Deseret News.



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah