



HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 6 p.m. on Wednesday, June 27, 2018, at Draper City Hall

The Agenda will be as follows:

- Welcome and introduce visitors, and all in attendance
- Review minutes of previous meeting and approve
- Report from Luana on Draper Historical Society
- Budget 2018/2019
- Report on 2018-2019 CLG Grant application & Projects
 - Rob Perry Windows
 - Documentation of Shoemaker home & SherVon Dairy
 - National Preservation Conference
 - Memberships
 - Airline tickets
 - Registration
- Report from Andy about Old Church, Roundhouse, & Fort Info
- Historical site plaque installations
- Draper Day's booth, schedule, etc.
- City Center Code Change
- Possible date change for DHPC Meetings
- Other business
- New Assignments
- Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held on the 27th day of June 2018, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by email to The Salt Lake Tribune, and The Deseret News.

City Seal



Rachelle Conner MMC, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.