

The link to the agenda with the backup documents is as follows:
<http://www.draper.ut.us/95/13712/Agendas-Minutes>



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, July 17, 2018**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 p.m. STUDY MEETING

- 1. Planning Commission Update - Christina Oliver**
- 2. Council/Manager Reports**

7:00 p.m. BUSINESS MEETING

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Recognition: Former and Present Miss Draper and Miss Outstanding Teen**

Miss Draper 2017-18 - Whitney Carr
Miss Draper 2018-19 - Alexsys Campbell

Miss Draper Outstanding Teen 2017-18 - Olivia England
Miss Draper Outstanding Teen 2018-19 - Grace Mead

Miss Draper Director - Sierra Hall
Miss Draper Outstanding Teen Directors - Lisa Armstrong and Mandi Brady
Judge's Chair for Miss Draper and Miss Draper Outstanding Teen - Stefani Walker

- 4. Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. Consent Items

- a. Approval of July 10, 2018, City Council Meeting Minutes**
- b. Approval of Edelweiss Phases 5 & 6 Final Plats**
Staff: Dan Boles
- c. Approval of Jenson Farms Final Subdivision Plat**
Staff: Maryann Pickering
- d. Approval to Amend Ordinance #134**
Staff: Mike Barker

6. Public Comment: Resolution #18-38, Draper Urban Deer Control Plan

The Urban Deer Control Plan is part of the application process to receive a Certificate of Registration (COR) from the Department of Wildlife Resources (DWR). This COR will allow Draper City to implement the proposed Urban Deer Control Plan in an effort to manage the urban deer population. Staff report by Chief John Eining.

7. Public Hearing: Evans Square II Plat Amendment

A request by Jeremy Peterson, representing LF Evans Square LLC, for a Plat Amendment for Evans Square II in order to create condo units for the approved Evans Square development located on 0.99 acres of property at 12245 South 900 East. Staff report by Jennifer Jastremsky.

8. Public Hearing: Fox Landing Preliminary Plat for Phases 2 & 3

A request by Derek Wright, representing Wright Homes, for a preliminary plat located within the R3 (Single-Family Residential) zone on approximately 28.62 acres of property located at 11716 South 700 West. Staff report by Dan Boles.

9. Public Hearing: Ordinance #1339, Harmony Hills Text Amendment

A request by Derk Pardoe, representing TC Enterprises, for a Text Amendment to allow Preschools as a Conditional Use in the IC (Institutional Care) zone. Staff report by Jennifer Jastremsky.

10. Public Hearing: Ordinance #1338, Novarad Healthcare Clinic and Imaging Text Amendment

A request by Bruce Baird, representing Radnet Properties, for a text amendment to Draper City Municipal Code Sections 9-11-110, 9-26-090, and 9-26-140 in order to allow Medical or Dental Laboratory and Medical Services as a permitted use in the CI (Interchange Commercial) zone and amend the freeway frontage zone sign regulations. Staff report by Jennifer Jastremsky.

11. Public Hearing: Ordinances #1334 & 1335, LHM Lone Peak Parkway South Zone Change and Text Amendment

A request by Jake Tate with Anderson Wahlen & Associates to rezone 7.1 acres from A2 (Agricultural) and CR (Regional Commercial) to CSD-11400-LPP, (Commercial

Special District) and to amend the text of Section 9-18J of the Draper City Municipal Code. The property is located at approximately 11622 S. Nate Lane. Staff report by Dennis Workman.

12. Public Hearing: Providing Local Consent for a Single-Event Permit for Leatherheads Sports Grill "Rocking Summer Nights".

Staff report by Christina Oliver.

13. Public Hearing: Providing Local Consent for a Limited-Service Alcohol License for Side of Aloha

Staff report by Christina Oliver.

14. Discussion: Ordinance #1340

A discussion regarding adoption of Title 8 Chapter 5 of the Draper City Municipal Code regulating the location and use of small wireless facilities in City-owned rights-of-way.

15. Recess to a Redevelopment Agency of Draper Meeting

16. Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **July 17, 2018**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: July 13, 2018



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.