

The link to the agenda with the backup documents is as follows:
<https://ut-drapercity2.civicplus.com/95/13712/Agendas-Minutes>



REDEVELOPMENT AGENCY AGENDA

Notice is hereby given that the Draper Redevelopment Agency will hold a **Business Meeting** on **Tuesday, July 17, 2018**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

1. **Call to Order**
2. **Motion: Approval of June 19, 2018, RDA Minutes**
3. **Discussion: South Mountain Community Reinvestment Project Area (CRA)**
Staff report by David Dobbins.
4. **Adjourn to a City Council Meeting**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: July 13, 2018



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be

conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.