



## HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 6:00 p.m., on Wednesday, January 3, 2018, at Draper City Hall

The Agenda will be as follows:

- Welcome and introduce visitors and all in attendance
- Review minutes of previous meeting and approve
- Follow up on previous Assignments
- Report on Prison Tour & evaluation of tour
- Crossgrove Home
- Moda Lone Peak and Town Center Development
- Demolition Permits
- Draper Park School grant
- Placement of the new Ntl. Register Plaques
- 2017 – 2018 Budget ideas
- Other business
- New Assignments
- Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held on the 3<sup>rd</sup> day of **January 2018**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by email to *The Salt Lake Tribune* and *The Deseret News*.

City Seal



Rachelle Conner MMC, City Recorder  
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.