



**AMENDED  
EQUESTRIAN CENTER ADVISORY BOARD AGENDA**

Notice is hereby given that the **Draper City Arena Center Advisory Board** will hold a Meeting, at **6:00 p.m.**, on **Wednesday, Jan. 10, 2018**, at 1020 E Pioneer Road.

The Agenda will be as follows:

1. Welcome
2. Approval of Meeting Minutes
  - a. Nov. 1, 2017 (Field trip at Arena)
3. Discussion and Vote on Moto Cross Event (Brian Green coming in to discuss details)
4. Discuss fencing option for the Arena
  - a. Cost for new fencing
  - b. Cost for relocation and installation of the freeway fencing
5. Future Events
6. Other Ideas and Concerns
7. Adjourn

---

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City Equestrian Center Advisory Board meeting to be held the **10<sup>th</sup>** day of **January, 2018**, were posted at the following places: Draper City Electronic Bulletin Board, Utah Public Meetings Notices website, and Draper City website, and a copy was sent by email to *The Salt Lake Tribune*.



Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah