



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, January 26, 2017**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

- 5:30 p.m. - Dinner (Administration Conference Room)
- 6:00 p.m. - **Study Business Items** (City Council Chambers)
- 6:30 p.m. - **Business Meeting** (City Council Chambers)

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Public Hearing: 136 Center Office Plat Amendment**

On the request of Nate Boyer, representing The Boyer Company for approval of a Plat Amendment creating three new lots and incorporating one lot from the Bangerter 15 Subdivision plat to the 136 Center Office plat located on roughly 18.412 acres in a commercial special district zone at approximately 13705 South 200 West. This application is otherwise known as the **136 Center Office Plat Amendment Request**, (Application #SUB-293-2016). Staff contact is Jennifer Jastremsky at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents:

[item 1 - 136 center office pa.pdf](#)

2. **Public Hearing: Fitzgerald Property Zone Change**

On the request of Bryon Prince, representing The Boyer Company/Ivory Development for a Zoning Map Amendment from the RA1 (Residential Agriculture-40,000/sf minimum lot size) to the RA2 (Residential Agriculture-20,000/sf minimum lot size) zone on roughly 13 acres at approximately 1060 E. Pioneer Road. This application is otherwise known as the **Fitzgerald Property Zone Change Request**, (Application #MA-3614-2016). Staff contact is Maryann Pickering at (801) 576-6391 or email maryann.pickering@draper.ut.us.

Documents:

[item 2 - fitzgerald property zc.pdf](#)

3. **Public Hearing: Sterling Heights Townhomes, Amending South Mountain 2E Plat**

On the request of Don Mathews for approval of a Plat Amendment in the RM2 (Multi-Family Residential; 12/du per acre) zone at approximately 319 E. Vestry Rd. to include the Sterling Heights Townhomes as part of the South Mountain Phase 2E Plat. This application is otherwise known as the ***Sterling Heights Townhomes, Amending South Mountain Phase 2E Request***, (Application #SUB-356-2016). Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents:

[item 3 - sterling heights pa.pdf](#)

4. Public Hearing: DeSpain Subdivision Zone Change

On the request of Melanie DeSpain for approval of a Zoning Map Amendment from the RA1 (Residential Agriculture-40,000/sf minimum lot size) to the RA2 (Residential Agriculture-20,000/sf minimum lot size) zone on roughly 1.33 acres at approximately 686 East 12500 South. This application is otherwise known as the ***DeSpain Subdivision Zone Change Request***, (Application #MA-350-2016). Staff contact is Maryann Pickering at (801) 576-6391 or email maryann.pickering@draper.ut.us.

Documents:

[item 4 - despain subdivison zc.pdf](#)

5. Staff Reports

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

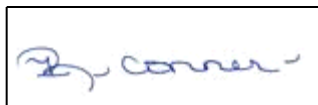
6. Adjournment

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, January 26, 2017**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the Salt Lake Tribune, and the Deseret News.

City Seal:



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting.