



ARENA CENTER ADVISORY BOARD AGENDA

Notice is hereby given that the **Draper City Arena Center Advisory Board** will hold a Meeting, at **6:00 p.m.**, on **Wednesday, Feb. 7, 2018**, at 1020 E Pioneer Road in the Parks and Recreation Conference Room.

The Agenda will be as follows:

1. Welcome
2. Approval of Meeting Minutes
 - a. Jan. 10, 2018
 - b. Jan. 24, 2018
3. Discuss contract sent over by Bryan Green for Moto Challenge/Vote on City building arena
4. Greg Murphy to come talk about adding a run to the Moto Challenge Event
5. Discuss Doug's findings about adding a mountain biking event during the Moto Challenge Event
6. Discuss fencing for the Arena
7. Future Events
8. Other Ideas and Concerns
9. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City Equestrian Center Advisory Board meeting to be held the **7th** day of **February, 2018**, were posted at the following places: Draper City Electronic Bulletin Board, Utah Public Meetings Notices website, and Draper City website, and a copy was sent by email to *The Salt Lake Tribune*.



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah