



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, February 8, 2018** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

**5:30 p.m. Dinner** (Administration Conference Room)

**6:00 p.m. Study Meeting** (City Council Chambers)

**6:30 p.m. Business Meeting** (City Council Chambers)

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

### **1. Staff Reports**

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

### **2. Public Hearing: Villages Shoppes at Day Dairy Amendment #2**

A request by Matt Rindlishbacher representing Wasatch Commercial Development for a subdivision plat amendment for the property located at approximately 523 E. 12300 South. The property is approximately 10.92 acres and is located within the CSD-DD (Commercial Special District Day Dairy). Staff Contact Maryann Pickering [maryann.pickering@draper.ut.us](mailto:maryann.pickering@draper.ut.us). **Application Number: SUB-337-2017**

Documents: [02-08 day dairy pc staff report.pdf](#)

### **3. Public Hearing: 136 Center Text Amendment**

Request to amend the CSD-136C zone to allow residential use and regulations, by Ryan Simmons of The Boyer Company. Staff Contact: Jennifer Jastremsky [jennifer.jastremsky@draper.ut.us](mailto:jennifer.jastremsky@draper.ut.us). **Application Number: TA-130-2017**

Document: [136 center ta staff report -2-8-18.pdf](#)

#### **4. Public Hearing: Rockwell Zone Change And Land Use Amendment**

A request by Ryan Simmons of The Boyer Company to change the land use plan from Community/Neighborhood Commercial to Residential High Density and change the zoning from CC (Community Commercial) to RM2 (Residential High Density) for the property located at approximately 258 E. 13800 South. Staff Contact Maryann Pickering [maryann.pickering@draper.ut.us](mailto:maryann.pickering@draper.ut.us). **Application Number: MA-298-2017 & MA-299-2017.**

Documents: [02-08-2018 pc report \(rockwell\).pdf](#)

#### **5. Public Hearing: Palomino Point Zoning Map Amendment**

Request for approval of a Zoning Map Amendment to rezone property from RA1 (Residential Agricultural, 40,000 square foot lot minimums) to R3 (Single-family Residential, 13,000 square foot lot minimums) on the property located approximately at 251 East Carlquist Dr. Staff Contact Jennifer Jastremsky [Jennifer.jastremsky@draper.ut.us](mailto:Jennifer.jastremsky@draper.ut.us). **Application Number: MA-3-2018**

Documents: [palomino point staff report -pc 2-8-18.pdf](#)

#### **6. Adjournment**

*Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.*

#### **SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday February 8, 2018**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

City Seal :



A handwritten signature in blue ink that reads "Rachelle Conner".

Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.