



## PLANNING COMMISSION AGENDA (Amended)

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, February 22, 2018**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

**5:30 p.m. Dinner** (Administration Conference Room)

**6:00 p.m. Study Meeting** (City Council Chambers)

**6:30 p.m. Business Meeting** (City Council Chambers)

*Citizen Comments: To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

### 1. Staff Reports

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

### 2. Action Item: PC Minutes January 11, 2018, January 25, 2018 & February 8, 2018

Minutes of the Draper City Planning Commission meeting held on Thursday, January 11, 2018, January 25, 2018 and February 8, 2018 in the Draper City Council Chambers.

Documents: [01-11-18 draper city planning commission meeting minutes - final.pdf](#)

[01-25-18 draper city planning commission meeting minutes - final.pdf](#)

[02-08-18 draper city planning commission meeting minutes - final \(draft\).pdf](#)

### 3. Public Hearing: Vista 600 West TSD Text Amendment And MAP

On the request of Adam Lankford, representing Wasatch Residential Group LLC, to amend the TSD zone to designate land use intensities and create a Master Area Plan on 15.24 acres of property generally located at 496 West 13490 South. Staff report by Jennifer Jastremsky. **Application Number: TA-007-2018**

Documents: [vista 600 w pc report -pc 2-22-18b.pdf](#)

**4. Draper Hampton Inn/Tru Hotel Commercial Site Plan And Plat Amendment**

A request by Dan Vanzeben of Vanzeben Architecture for approval of a commercial site plan review request for the construction of two new hotel properties and approval of a plat amendment to create four lots from one current lot on approximately 4.03 acres located at approximately 13691 S. 200 West in the CSD-136C (Commercial Special District 136 Center) zoning district. Staff Contact Maryann Pickering [maryann.pickering@draper.ut.us](mailto:maryann.pickering@draper.ut.us). **Application Number: SP-279-2017 and SUB-277-2017**

Documents: [02-22 pc staff report.pdf](#)

**5. Public Hearing: Plat Amendment Highline Subdivision**

On the request of Mark Murdock for a plat amendment and subdivision on approximately 65 acres at approximately 65 East Highland Drive. Staff contact is Dan Boles at [dan.boles@draper.ut.us](mailto:dan.boles@draper.ut.us). **Application Number: SUB-305-2016**

Documents: [highline subdivision full staff report.pdf](#)

**6. Discussion Item : Revision of Standard Planning Commission Meeting Outline**

**7. Adjournment**

*Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.*

**SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, February 22, 2018**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted:



Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such

circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.