



## CITY COUNCIL TOUR AGENDA

Notice is hereby given that members of the Draper City Council and the Draper Historic Preservation Commission will go on a tour of the Draper Park School located at 12441 South 900 East, Draper, Utah, on **Wednesday, March 1, 2017**, at 6:00 p.m.

### **1.0 Tour – Draper Park School**

#### **SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** tour to be held the **1<sup>st</sup> day of March, 2017**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: February 22, 2017

Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah



tour the Draper Park School located at 12441 South 900 East, Draper, Utah.

**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.