



HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 6 p.m. on Wednesday, March 7, 2018, at Draper City Hall

The Agenda will be as follows:

- Welcome and introduce visitors and all in attendance
- Review minutes of previous meeting and approve
- Follow up on previous Assignments
- Report on 2018-2019 CLG Grant application & Projects
- Report from Andy concerning meeting with Rhett Ogden, Parks & Recreation
- Progress on documentation of Shoemaker home
- Historical site plaque installations
- City Center Code Change
- National Preservation Conference
- Other business
- New Assignments
- Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held on the 7th day of March 2018, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by email to *The Salt Lake Tribune*, and *The Deseret News*.

City Seal



Rachelle Conner MMC, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.