



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, March 9, 2017**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

- 5:30 p.m. - Dinner (Administration Conference Room)
- 6:00 p.m. - **Study Business Items** (City Council Chambers)
- 6:30 p.m. - **Business Meeting** (City Council Chambers)

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

### 1. Action Item: Quinn Court Substantial Change

On the request of Jay Rice for approval of a Substantial Change Request which would allow for him to re-submit map amendments within one year of a denial on property located at 11980 S. and 11990 S. 700 East. This is otherwise known as the **Quinn Court Substantial Change Request**, (for Application #'s: MA-285-2016 and MA-286-2016). Staff contact is Jennifer Jastremsky at (801) 576-6328 or email [jennifer.jastremsky@draper.ut.us](mailto:jennifer.jastremsky@draper.ut.us).

Documents:

[quinn crt substantial change memo.pdf](#)

### 2. Public Hearing: So. Mountain Counseling Home Occ. CUP

On the request of Rick and Teresa Vassar for approval of a Home Occupation Conditional Use Permit (CUP) in the RM (Multi-Family Residential) zone at approximately 14066 S. New Saddle Road. This application is otherwise known as the **South Mountain Counseling, LLC. Home Occupation Conditional Use Permit Request**, (Application #CUP-28-2017). Staff contact is Jennifer Jastremsky at (801) 576-6328 or email [jennifer.jastremsky@draper.ut.us](mailto:jennifer.jastremsky@draper.ut.us).

Documents:

[s mnt counseling home occ cup.pdf](#)

### 3. Public Hearing: Little Dixie Downs Zone Change

On the request of Chad Hansen for a Zoning Map Amendment from RA1 (Residential Agriculture-40,000/sf minimum lot size) to RA2 (Residential

Agriculture-20,000/sf minimum lot size) on 2.21 acres at 13280 S. and 13306 S. 300 East. This application is otherwise known as the **Little Dixie Downs Zone Change Request**, (Application #MA-037-2017). Staff contact is Dennis Workman at (801) 576-6522 or email [dennis.workman@draper.ut.us](mailto:dennis.workman@draper.ut.us).

Documents:

[little dixie downs zc.pdf](#)

#### 4. Public Hearing: Vawdrey Rezone

On the request of Doug Vawdrey for approval of a Zoning Map Amendment from A5 (Agricultural - 5 acres) to R3 (Residential - 13,000/sf minimum lots) on approximately 1.0 acres at 12669 South 60 East. This application is otherwise known as the **Vawdrey Rezone Request**, (Application #MA-033-2017). Staff contact is Dan Boles at (801) 576-6335 or email [dan.boles@draper.ut.us](mailto:dan.boles@draper.ut.us).

Documents:

[vawdrey rezone.pdf](#)

#### 5. Staff Reports

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

#### 6. Adjournment

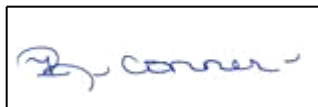
*Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.*

### SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, March 9, 2017**, were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the Salt Lake Tribune, and the Deseret News.

City Seal:

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Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting.