

ZONING ADMINISTRATOR AGENDA

Notice is hereby given that the Draper City Zoning Administrator will hold a public meeting on **Wednesday, March 15, 2017** at 3:00 p.m., in the Administration Conference Room located on the main floor in City Hall, at 1020 East Pioneer Road.

The Agenda will be as follows:

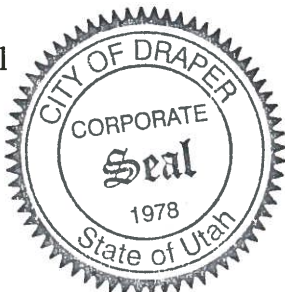
1. **Public Hearing:** At the request of Ken Hawks for approval of Preliminary and Final Plat of a two-lot commercial minor subdivision in the CC zone (Community Commercial) on 2.83 acres located at 520 East 12300 South. This application is otherwise known as the **AFFCU Commercial Minor Subdivision Request**, Application # SUB-341-2016. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Any person adversely affected by a decision of the Zoning Administrator regarding the transfer, issuance, approval or denial may appeal such decision to the Planning Commission by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Zoning Administrator Hearing** to be held the **March 15, 2017**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

City Seal





Angie Olsen, CMC, Deputy City Recorder
Draper City, State of Utah