



## EQUESTRIAN CENTER ADVISORY BOARD AGENDA

Notice is hereby given that the **Draper City Equestrian Center Advisory Board** will hold a Meeting, at **6:00 p.m.**, on **Wednesday, March 22, 2017**, in the Administration Conference room located at 1020 East Pioneer Road.

The Agenda will be as follows:

1. Welcome
2. Approval of Meeting Minutes
  - a. February 22, 2017
3. Discussion – Arena Cross – Draper Moto Challenge
4. Sponsorships
5. Future Events
6. Other Ideas and Concerns
7. Adjourn

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SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City Equestrian Center Advisory Board meeting to be held the **22<sup>nd</sup>** day of **March, 2017**, were posted at the following places: Draper City Electronic Bulletin Board, Utah Public Meetings Notices website, and Draper City website, and a copy was sent by email to *The Salt Lake Tribune* and *The Deseret News*.



Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah