



SPECIAL CITY COUNCIL MEETING AGENDA

Notice is hereby given that members of the Draper City Council will hold a **Special City Council Meeting** in the Council Chambers of Draper City Hall, 1020 East Pioneer Road, Draper, Utah, on **Thursday, March 23, 2017, at 11:00 a.m.**

11:00 a.m. Special Meeting

- 1.0 Action Item: Approval of Addendum #1 to Real Estate Purchase Contract with Blue Bison to Extend the Contract to June 23, 2017.** Staff Report by David Dobbins.

Documents: [Blue Bison REPC.PDF](#)

2.0 Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **23rd** day of **March, 2017**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: March 22, 2017

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.