



EQUESTRIAN ADVISORY BOARD AGENDA

Notice is hereby given that the **Equestrian Advisory Board** will hold a Meeting, at **7:00 p.m.**, on **Wednesday, Mar. 28th, 2018**, at 1020 E Pioneer Road.

The Agenda will be as follows:

1. Welcome
2. Approval of Meeting Minutes
 - a. March 14, 2018
3. Finalize contract for Moto Challenge
4. Discuss/Assignments for Moto Challenge Event
5. Future Events
6. Other Ideas and Concerns
7. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Equestrian Advisory Board meeting to be held the **28th** day of **March, 2018**, were posted at the following places: Draper City Electronic Bulletin Board, Utah Public Meetings Notices website, and Draper City website, and a copy was sent by email to *The Salt Lake Tribune* and *Deseret News*.



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah