

*“Promoting Community Education & Providing Oversight, Expertise & Care for the Trees of Draper.”*

***DRAPER TREE COMMISSION AGENDA***

*Draper City Hall*

*Administrative Conference Room*

*Tuesday April 5, 2016, 8:00 am to 9:00 am*

- 1) Review and approve January meeting minutes
- 2) Review action item progress and status
- 3) Review Tree commission ordinance
- 3) Discuss committee progress:
  - Tree street guide
  - Trees Draper
  - City code review
- 5) Review any plan submittals
- 6) Any suggested proposed members
- 7) Tree inventory

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Tree Commission meeting to be held on the **5<sup>th</sup> day of April, 2016**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by email to The Salt Lake Tribune, and The Deseret News.

City Seal



*Rachelle Conner*

Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah