



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, April 11, 2017**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 p.m. DINNER

6:00 p.m. STUDY MEETING

1.0 Update: Urban Deer Control - Police Chief Bryan Roberts and Division of Wildlife Resources (DWR)

2.0 Discussion: Fiscal Year 2017-18 Budget – Bob Wylie

3.0 Council/Manager Reports

7:00 p.m. BUSINESS MEETING

1.0 Call to Order: Mayor Troy K. Walker

2.0 Thought/Prayer and Pledge of Allegiance

3.0 Presentation: Knights of Columbus - Presenting a Check to the Draper Police Department to be used to Help Victims of Domestic Violence

4.0 Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5.0 Consent Items

a. Approval of March 21, 2017, City Council Meeting Minutes

Documents: [CC Minutes 32117.pdf](#)

b. Approval of March 23, 2017, Special City Council Meeting Minutes

Documents: [CC Special Meeting 03.23.17.pdf](#)

- c. **Approval of Ordinance #1256, Amending Section 3-4-100 Pertaining to GRAMA Appeals.** Staff: Rachelle Conner
Documents: [Ord 1256 - GRAMA Appeals.pdf](#)

6.0 **Public Hearing: Ordinance #1255, Crossgrove House Text Amendment**, on the request of Neil and Kathryn Hughes, for approval of a text amendment to Draper City Municipal Code Section 17-1-110 Special Exceptions to include local, state, or federally registered historic structures to the list of peculiarities eligible for a special exception. Staff report by Jennifer Jastremsky.

Documents: [Crossgrove House Council Action Form.pdf](#)

7.0 **Public Hearing: Rockwell Square 2nd Plat Amendment**, request for approval of a Plat Amendment for Rockwell Square on approximately 6.86 acres located at 258 East 13800 South. Staff report by Jennifer Jastremsky.

Documents: [Rockwell Sq Council Action Form.pdf](#)

8.0 **Public Hearing: Banbury Park Minor Subdivision**, at the request of Boyd Bradshaw, representing Bradshaw Homes for approval of an 8-Lot Minor Subdivision in the RA2 zone (Residential Agriculture-20,000/sf minimum lot size) on approximately 5.26 acres located generally at 1290 East 13400 South. Staff report by Maryann Pickering.

Documents: [Banbury Park.pdf](#)

9.0 **Public Hearing: Living Planet Aquarium Zone Change and Text Amendment** request to rezone 9.09 acres from CBP to CSD-LPA located at 12047 South Lone Peak Parkway, and to amend the text of Section 9-18F of the DCMC to accommodate changes to the Living Planet Aquarium's business model. Staff report by Dennis Workman.

Documents: [Living Planet Aquarium ZC-TA at CC 4-11-17.pdf](#)

10.0 **Action Item: Resolution #17-25**, a request by Edge Land 16, LLC to annex property into the Traverse Ridge Special Service District. Staff report by Mike Barker.

Documents: [Resolution 17-25.pdf](#)

11.0 **Action Item: Hidden Canyon Estates Phase 2 Final Subdivision Plat**, request for approval of a Final Subdivision Plat for Hidden Canyon Estates Phase 2 on 18.9 acres located approximately at 15000 South Suncrest Dr. Staff report by Jennifer Jastremsky.

Documents: [HCE Ph 2 Council Action Form 4-11-17b.pdf](#)

12.0 **Action Item: Resolution #17-23, Adopting an Interlocal Cooperation Agreement Between Draper City and Traverse Ridge Special Service District** Staff report by Glade Robbins.

Documents: [TRSSD Interlocal Agreement April 11 2017.pdf](#)

13.0 **Adjournment**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **11th** day of **April, 2017**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the Salt Lake Tribune, and the Deseret News.



Date Posted: April 7, 2017

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.