



MUNICIPAL BUILDING AUTHORITY AGENDA

Notice is hereby given that the **Municipal Building Authority of Draper City** will hold a **Business Meeting** on **Tuesday, May 1, 2018**, at approximately **7:00 p.m.** after the City Council Business Meeting in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 1.0 Call to Order** – Mike Green, Chair
- 2.0 Motion: Approval of June 20, 2017, MBA Minutes**
Documents: [MBA 06.20.17 MINUTES.PDF](#)
- 3.0 Action Item: Resolution #MBA 18-01**, Adopting The FY 2018-19 Tentative Budget and setting a public hearing date for June 5, 2018, to take public comment on the Tentative Budget. Staff report by Bob Wylie.
Documents: [MBA TENTATIVE BUDGET.PDF](#)
- 4.0 Adjourn to a Redevelopment Agency of Draper City Meeting**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Municipal Building Authority** meeting to be held the **1st day of May, 2018**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: April 27, 2018

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah

