



MUNICIPAL BUILDING AUTHORITY AGENDA

Notice is hereby given that the **Municipal Building Authority of Draper City** will hold a **Business Meeting** on **Tuesday, May 3, 2016**, at approximately **7:00 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 1.0 Call to Order** – Bill Rappleye, Chair
- 2.0 Motion: Approval of September 15, 2015, MBA Meeting Minutes**
Documents: [MBA 09.15.2015 Minutes.pdf](#)
- 3.0 Action Item: Resolution # MBA 16-01**, Adopting the Fiscal Year 2016-17 Tentative Budget and Setting a Public Hearing for the Tentative Budget on June 7, 2016. Staff report by Bob Wylie.
Documents: [Council Packet - MBA.pdf](#)
- 4.0 Adjourn to a Draper City Council Meeting**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Municipal Building Authority** meeting to be held the **3rd** day of **May, 2016**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: April 29, 2015

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah

