

*“Promoting Community Education & Providing Oversight, Expertise & Care for the  
Trees of Draper.”*

***DRAPER TREE COMMISSION AGENDA***

*Draper City Hall*

*Administrative Conference Room*

*Tuesday June 7th, 2016, 8 am to 9 am*

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|-------------------------------------|---------------|
| 1. Approve minutes                  | David Cloward |
| 2. Street Tree Guide                | Judy Cantrell |
| 3. Commercial Trees/Recommendations | David Cloward |
| 4. New Construction                 | Laura Baaker  |
| 5. Upcoming Meetings 7/5/16         | David Cloward |
| 6. Other Business                   | All           |