



MUNICIPAL BUILDING AUTHORITY AGENDA

Notice is hereby given that the **Municipal Building Authority of Draper City** will hold a **Business Meeting** on **Tuesday, June 7, 2016**, at approximately **7:00 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 1.0 Call to Order** – Marsha Vawdrey, Vice Chair
- 2.0 Motion: Approval of May 3, 2016, MBA Meeting Minutes**
Documents: [MBA 05.03.16 Minutes.pdf](#)
- 3.0 Public Hearing: Fiscal Year 2017 Tentative Budget**
Documents: [MBA.PDF](#)
- 4.0 Adjourn to a Draper City Redevelopment Agency Meeting**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Municipal Building Authority** meeting to be held the **7th** day of **June, 2016**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: June 3, 2016

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah

