



MUNICIPAL BUILDING AUTHORITY AGENDA

Notice is hereby given that the **Municipal Building Authority of Draper City** will hold a **Business Meeting** on **Tuesday, June 21, 2016**, at approximately **7:00 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 1.0 Call to Order** – Bill Rappleye, Chair
- 2.0 Motion: Approval of June 7, 2016, MBA Meeting Minutes**
Documents: [MBA 06.07.16 Minutes.pdf](#)
- 3.0 Resolution # MBA 16-02, Adopting the FY 2016-17 MBA Budget**
Documents: [Council Packet - MBA Final FY17 Budget.pdf](#)
- 4.0 Adjourn to a Draper City Redevelopment Agency Meeting**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Municipal Building Authority** meeting to be held the **21st** day of **June, 2016**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: June 17, 2016

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah

