

*“Promoting Community Education & Providing Oversight, Expertise & Care for the Trees of Draper.”*

***DRAPER TREE COMMISSION AGENDA***

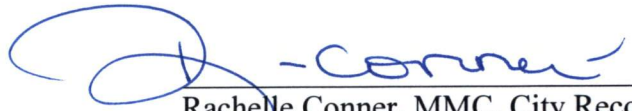
*Draper City Hall  
Administrative Conference Room  
Tuesday July 5, 2016, 8:00 am to 9:00 am*

- 1) Review and approve April meeting minutes
- 2) Review action item progress and status
- 3) Draper Journal plan
- 4) Discuss plans for building a campaign and presentation to City Council
- 5) Close on the Tree street guide modifications and letter
- 6) Review any plan submittals
- 7) Tree inventory

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Tree Commission meeting to be held on the 5<sup>th</sup> day of **July, 2015**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.



  
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Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah