



## **PARKS, TRAILS, AND RECREATION COMMITTEE AGENDA**

Notice is hereby given that the Draper Parks, Trails, and Recreation Committee will hold a **Business Meeting on Wednesday, December 4, 2019 at 7:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020.

**The Agenda will be as follows:**

**1. Public Comments**

*To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*

**2. Approval of Minutes**

**a. 11-06-2019 Minutes**

**3. Flight Park Foot Path Access to Ridge**

**4. Burning Oak/Creek View Connector Trail**

**5. 2-year Trails Plan**

**6. Committee/Staff Reports**

**7. Adjournment**

### **SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 11-26-19

Laura Oscarson, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draper.ut.us](mailto:laura.oscarson@draper.ut.us), at least 24 hours prior to the meeting.