



CITY COUNCIL AGENDA
CITY COUNCIL ACTION TAKEN
March 3, 2015

STUDY MEETING

- [5:52:08 PM](#) 1.0 Legislative Update - Jeff Hartley
- 2.0 Presentation: WaterPro – Darrin Jensen-Peterson
Due to the WaterPro water main break, this presentation was postponed.
- 3.0 Presentation: Unified Fire Authority – Koby Saurey
This presentation has been postponed to a later date.
- [6:30:01 PM](#) 4.0 Council/Manager Reports
- [6:44:12 PM](#) ** Adjoin to a Closed Meeting to discuss litigation, property acquisition, and/or the character and professional competence or physical or mental health of an individual.

BUSINESS MEETING

- [7:03:17 PM](#) 1.0 Call to Order: Mayor Troy Walker
- [7:03:42 PM](#) 2.0 Thought/Prayer and Pledge
- [7:04:01 PM](#) - Prayer – Drew Zarbock, Scout Troop #1614
[7:04:28 PM](#) - Flag Ceremony – Tyler Walters, Scout Troop #1614
- [7:06:46 PM](#) 3.0 Public Comments
- [7:09:01 PM](#) – Tyler Walters
- [7:09:39 PM](#) 4.0 Consent Items
- a. Approval of February 17, 2015, Minutes
 - b. **Approval of Resolution #15-14**, Approving the Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan.
 - c. **Approval of Resolution #15-15**, Appointing City Attorney.
 - d. **Approval of Agreement #15-21**, Approving an Assessment-in-Lieu Agreement for Hansen Minor Subdivision and deviation from standard local street right-of-way width request.
 - e. **Approval of Bandon Estates Final Plat**, Request for final plat approval of an eleven-lot subdivision in the R3 zone, located at approximately 491 East Kimballs Lane.
 - f. **Approval of Redmond Place Final Plat**, On the request of Ken Watson representing Ivory Homes for the approval of a final plat for a thirty-four lot subdivision located at approximately 12052 South 300 East.
- The Consent Items were approved.**

- [7:11:48 PM](#) **5.0 Action Item: Resolution #15-13**
To authorize filing eminent domain actions to acquire property for the purpose of constructing Lone Peak Parkway from Golden Harvest Road to 12650 South. Staff report by Glade Robbins.
This Resolution was approved.
- [7:14:41 PM](#) **6.0 Public Hearing: Ordinance #1098 City Initiated Electronic Signage**
On the request of Draper City, Ordinance #1098 would allow electronic message centers in certain areas of the city with restrictions. Staff report by Keith Morey.
This Ordinance was continued until the first meeting in June.
- [7:57:22 PM](#) **7.0 Public Hearing: Ordinance #1142**
On the request of Draper City, Ordinance #1142 would remove Multi-Family Residential as a conditional use from the CN, CC, and CR zones and adding additional guidelines to the Town Center (TC) zone. Staff report by Keith Morey.
This Ordinance was approved.
- [8:15:55 PM](#) **8.0 Council/Manager Reports**
- [8:22:00 PM](#) **9.0 Adjournment**

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”