



CITY COUNCIL AGENDA
CITY COUNCIL ACTION TAKEN
March 15, 2015

DINNER

STUDY MEETING

- [6:16:57 PM](#) 1.0 **Discussion: Fiscal Year 2017 Budget Revenue** – Bob Wylie
- [6:22:18 PM](#) 2.0 **Ethics and Open Meetings Training** - Mike Barker
- 3.0 **Council / Manager Reports**
These were taken care of in the Business Meeting.

BUSINESS MEETING

- [7:03:18 PM](#) 1.0 **Call to Order:** Mayor Troy Walker
- [7:03:29 PM](#) 2.0 **Thought/Prayer and Pledge**
[7:03:32 PM](#) - **Prayer** – Cade Mauss, Scout Troop #1107
[7:04:16 PM](#) - **Pledge** – Andy Schlachter, Scout Troop #1107
- [7:05:13 PM](#) 3.0 **Recognition: Sophia Goodwin for Earning the Prudential Spirit of Community Award and the Presidential Community Service Award from President Obama**
- [7:09:28 PM](#) 4.0 **Presentation: Draper Police Department Annual Report** - Chief Bryan Roberts
- [7:24:10 PM](#) 5.0 **Public Comments**
To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
- [7:26:44 PM](#) 6.0 **Consent Items**
a. **Approval of City Council Retreat Minutes**, February 26-27, 2016
b. **Approval of City Council Meeting Minutes**, March 1, 2016
c. **Approval of Resolution #16-18**, Appointing Mel Pollard Jr. as a Regular Member of the Parks, Trails, and Recreation Committee
The Consent Items were approved.
- [7:27:48 PM](#) 7.0 **Action Item: Resolution #16-16**, Naming a new trail after Draper resident Ralph Wadsworth. Staff report by Rhett Ogden.
This Resolution was approved.

- [7:35:15 PM](#) 8.0 **Public Comment: Resolution #16-15**, Adopting new dog restrictions in Corner Canyon. Staff report by Rhett Ogden.
This item was continued to March 29, 2016.
- [9:03:26 PM](#) 9.0 **Public Hearing: Ashford of Draper Zone Change**, On the request of Greg Nield for approval of a Zoning Map Amendment of 2.79 acres at 13254 & 13276 South 1300 East from the RA1 (Single Family Residential) zone to IC (Institutional Care) zone. Application is otherwise known as the Ashford of Draper Zoning Map Amendment request. Staff report by Keith Morey.
This Ordinance was denied.
- [10:02:03 PM](#) 10.0 **Public Hearing: DPMU-CSD Draper West Text Amendment**, Request for approval of a text amendment to modify design standards and provide additional concept site plan and concept building elevations within the CSD-DPMU (Draper Point Mixed Use Commercial Special District) zone located generally at 461 West 13490 South. Staff report by Keith Morey.
This Ordinance was approved.
- [10:30:06 PM](#) 11.0 **Public Hearing: Resolution #16-17**, Re-opening and Amending the Current Fiscal Year 2016 Budget. Staff report by Bob Wylie
This Resolution was approved.
- [10:59:49 PM](#) 12.0 **Council/Manager Reports**
- [11:26:12 PM](#) 13.0 **Adjournment**

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”