



CITY COUNCIL AGENDA
CITY COUNCIL ACTION TAKEN
November 14, 2017

4:00 p.m. Tour: Mount Jordan Middle School Auditorium and American Preparatory Academy

DINNER

STUDY MEETING

[6:01:00 PM](#) 1.0 **Update: Public Works Capital Improvement Projects – Glade Robbins**

[6:08:56 PM](#) 2.0 **DISCUSSION ONLY: DRAFT SunCrest Conservation Easement - David Dobbins and Rhett Ogden**

3.0 **Council/Manager Reports**
These were taken care of at the end of the business meeting.

BUSINESS MEETING

[7:01:59 PM](#) 1.0 **Call to Order: Mayor Troy Walker**

[7:02:04 PM](#) 2.0 **Thought/Prayer and Pledge**

[7:02:04 PM](#) - Prayer – Johnny Richardson, Scout Troop #630

[7:02:51 PM](#) - Pledge – Aston Brunt, Scout Troop #630

[7:03:40 PM](#) 3.0 **Presentation: Crowning New Miss Draper Whitney Carr and 1st Attendant Bree Hayes – Lisa Armstrong**

[7:09:44 PM](#) 4.0 **Public Comments**

[7:10:34 PM](#) - Reed Gibby

[7:15:31 PM](#) 5.0 **Consent Items**

- a. **Approval of October 17, 2017, City Council Meeting Minutes**
- b. **Approval of November 1, 2017, City Council Tour Minutes**
- c. **Approval of Draper Creekside Townhomes Phase 2 Final Plat**
Staff: Dennis Workman
- d. **Approval of Amendments to the Consolidated Fee Schedule Pertaining to Fire Inspection, Permits and Hazardous Materials Permit Fees.** Staff: Bob Wylie
The Consent Items were approved 4 to 0.

[7:22:44 PM](#) 6.0 **Public Hearing: Mountain Park Estates Master Planned Community Rezone and Text Amendment**

This item was continued to a date uncertain at the request of the applicant.

- [7:23:01 PM](#) 7.0 **Public Hearing: Steps Recovery Center Zone Change, request for approval of a zone change from RA1 (Residential Agricultural) to CN (Neighborhood Commercial) for a 1.11-acre parcel located at 12039 South 700 East**
This item was continued to December 5, 2017.
- [7:23:27 PM](#) 8.0 **Public Hearing: Oak Vista 5 Lot #428 Plat Amendment, on the request of Blake Barkell for the approval of a plat amendment for lot 428 of the Oak Vista 5 subdivision for the purpose of adjusting the boundaries of the limit of disturbance. The property is zoned RM (Multiple-Family Residential) and is located at 14848 South Saddle Leaf Court**
This Plat Amendment was approved 4 to 0.
- [7:53:56 PM](#) 9.0 **Action Item: Approval of an Interlocal Agreement with Salt Lake County for Transportation Funding**
This Agreement was approved 4 to 0.
- [7:55:24 PM](#) 10.0 **Recess to a Redevelopment Agency Meeting**
- [8:36:30 PM](#) 11.0 **Adjourn to Closed-Door Meeting – Litigation and Personnel**

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”