



**CITY COUNCIL AGENDA**  
**CITY COUNCIL ACTION TAKEN**  
**September 18, 2018**

**DINNER/STUDY MEETING**

- 1.0 Discussion: Envision Utah, Point of the Mountain Phase 3 - Ari Bruening and Ryan Beck**
- 2.0 Update: Planning Commission - Christina Oliver**
- 3.0 Council/Manager Reports**

**BUSINESS MEETING**

- 1.0 Call to Order:** Mayor Troy Walker
- 2.0 Thought/Prayer and Pledge**
- 3.0 Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
- 4.0 Consent Items**
  - a. Approval of September 4, 2018, City Council Minutes**
  - b. Approval of September 12, 2018, Special City Council Meeting Minutes**
  - c. Approval of Proclamation for Constitution Week - September 17 - 23, 2018**
  - d. Resolution #18-61, Appointing Hubert Huh to the Youth Council Advisory Board**
  - e. Resolution #18-69, Reappointing Carl Clark to the Historic Preservation**

**The Consent Items were approved 5 to 0.**
- 5.0 Public Hearing: Ordinance #1353, Lundquist Rezone**, on the request of Bryon Prince, representing Ivory Development, for a zoning map amendment from RA1 to RA2 for 0.60 acres of property located at approximately 527 West 11400 South. Staff report by Jennifer Jastremsky.

**This Ordinance was approved 4 to 1.**
- 6.0 Action Item: Big Willow Creek Phase 1A and 1B Final Plat** on the request of Bryon Prince, representing Ivory Development, for approval of a final plat for Big Willow Creek Phase 1A and 1B, located at approximately 571 West 11400 South. There is a pending lawsuit between the applicant and adjacent property owners over an access easement through Phase 1A that may impact the final alignment of the access road. However the applicant has requested the application move forward and recognizes the alignment of the access road may need to be amended if the court rules adversely to the applicant. Staff report by Jennifer Jastremsky.

**This Final Plat was approved 4 to 1.**

- 7.0 Action Item: Ordinance #1345, Town Center (TC) Zone Update** City-initiated text amendment to modify portion of Chapter 9-11-090 of the Draper City Municipal Code as it relates to the Town Center (TC) Zone. Additionally the City Council asked that a map be prepared that reduces density levels in certain areas of the Town Center from 25 units per acre to either 12 units per acre or 6 units per acre. Staff report by Maryann Pickering.  
**This Ordinance was approved 5 to 0.**
- 8.0 Public Hearing: Ordinance #1347**, on the request of Draper City, to amend Draper City Municipal Code Section 9-4- 030 and 17-1-070 in order to clarify the subdivision review process. Staff report by Maryann Pickering.  
**This Ordinance was approved 5 to 0.**
- 9.0 Public Hearing: Ordinance #1351**, on the request of Draper City for a Text Amendment to Draper City Municipal Code Sections 9-26-030 and 9-26-050 in order to create a change in sign face permit type. Staff report by Jennifer Jastremsky.  
**This Ordinance was approved 5 to 0.**
- 10.0 Action Item: Ordinance #1354**, The Draper City Municipal Code section regulating Special Events in Draper City is in need of updating to reflect current City policies and insurance requirements. The section is also being repealed from Title 6 Chapter 17 and enacted with the amendments in Title 15 Chapter 4. Staff report by Rhett Ogden.  
**This Ordinance was approved 5 to 0.**
- 11.0 Action Item: Ordinance #1352**, Amending Title 16 of the Draper City Municipal Code Pertaining to the Temporary Water Meter Bypass Devices AKA "Jumpers". Staff report by Scott Cooley.  
**This Ordinance was approved 5 to 0.**
- 12.0 Action Item: Resolution #18-70**, Amending the Consolidated Fee Schedule. Staff report by Bob Wylie.  
**This Resolution was approved 3 to 2.**
- 13.0 Adjournment**

*“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”*