



- [7:34:34 PM](#) **8.0** **Action Item: Agreement #13-211**, Day Barn Use Agreement with Wadsworth Family. Staff Presentation by David Dobbins. **The agreement was approved.**
- [7:36:43 PM](#) **9.0** **Public Hearing: Resolution #13-50**, 2013-2014 Budget Amendments. Staff Presentation by Bob Wylie. **The agreement was approved.**
- [7:51:55 PM](#) **10.0** **Public Hearing: Ordinance #1061**, on the request of Brad Miles for approval of a Zoning Map Amendment of 1.33 acres at 13060 S Fort Street from the RA1 Residential Agriculture zone to RA2 Residential Agriculture zone. The application is otherwise known as the *Utah Cribs Fort Street Zone Change Request*, Application #130815-13060S. Staff contact is Dennis Workman at 801-576-6522 or email [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us). **The zone change was approved.**
- [7:58:14 PM](#) **11.0** **Public Hearing: Ordinance #1062**, on the request of Bret Hilton for approval of a Zoning Map Amendment of 4.97 acres at 1375 E Country Oak Lane from the RA1 Residential Agriculture zone to RA2 Residential Agriculture zone. This application is otherwise known as the *Country Oak Subdivision Zone Change Request*, Application #130815-1375E. Staff contact is Dennis Workman at 801-576-6522 or email [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us). **The ordinance was approved.**
- [8:11:13 PM](#) **12.0** **Public Hearing: Ordinance #1063**, on the request of Trace Coccimiglio for approval of a Zoning Map Amendment of approximately 1.97 acres at 12855 South & 12875 South Minuteman Drive from CR Regional Commercial to CG General Commercial. This application is otherwise known as the *Valet Auto Body Zoning Map Amendment Request*, Application #130723-12855S. Staff contact is Dan Boles at 801-576-6335 or email [Dan.Boles@draper.ut.us](mailto:Dan.Boles@draper.ut.us). **At the applicants request, this item has been moved to the October 1, 2013 Council Meeting.**
- [8:12:06 PM](#) **13.0** **Council/Manager Reports**
- [8:56:14 PM](#) **14.0** **Adjourn** to Closed Meeting to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

***“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Board.”***